

**Academic Personnel Short Profile / Short CV**

|                             |                                  |
|-----------------------------|----------------------------------|
| <b>University:</b>          | University of Nicosia            |
| <b>Surname:</b>             | Costas                           |
| <b>Name:</b>                | Gamvroudiou                      |
| <b>Rank/Position:</b>       | Clinical Associate               |
| <b>Faculty:</b>             | School of Veterinary Medicine    |
| <b>Department:</b>          | Veterinary Sciences              |
| <b>Scientific Domain: *</b> | Equine and Small animal medicine |

*\* Field of Specialization*

| <b>Academic qualifications<br/>(list by highest qualification)</b> |                          |                                      |                   |                                      |
|--------------------------------------------------------------------|--------------------------|--------------------------------------|-------------------|--------------------------------------|
| <b>Qualification</b>                                               | <b>Year</b>              | <b>Awarding Institution</b>          | <b>Department</b> | <b>Thesis title (Optional Entry)</b> |
| Doctor of Veterinary Medicine                                      | Sep.1987-<br>July 1993   | Aristotle University of Thessaloniki |                   |                                      |
| ESL Program-Intensive course in English,                           | August 1993-<br>Nov.1993 | University of Kentucky, Lexington    |                   |                                      |
| Clinical Associate                                                 | June 1994-<br>June 1995  | University of Georgia Athens USA     |                   |                                      |
|                                                                    |                          |                                      |                   |                                      |

| <b>Employment history in Academic Institutions/Research Centers – List by the three (3) most recent</b> |           |                           |                 |                 |
|---------------------------------------------------------------------------------------------------------|-----------|---------------------------|-----------------|-----------------|
| <b>Period of employment</b>                                                                             |           | <b>Employer</b>           | <b>Location</b> | <b>Position</b> |
| <b>From</b>                                                                                             | <b>To</b> |                           |                 |                 |
| October 1995                                                                                            | Present   | Vet for Nicosia race club | Cyprus          | Vet             |
| August 2017                                                                                             | Present   | Vet for Limassol Zoo      | Cyprus          | Vet             |

|              |              |                                                                             |                 |                    |
|--------------|--------------|-----------------------------------------------------------------------------|-----------------|--------------------|
| January 2013 | January 2016 | President of the council for the animal welfare of the district of Limassol | Cyprus          | President-Vet      |
| 2025         | present      | University of Nicosia                                                       | Nicosia, Cyprus | Clinical Associate |

| Key <u>refereed</u> journal papers, monographs, books, conference publications etc. List the five (5) more recent and other five (5) selected –(max total 10) |      |       |               |                                    |      |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|---------------|------------------------------------|------|-------|
| Ref. Number                                                                                                                                                   | Year | Title | Other authors | Journal and Publisher / Conference | Vol. | Pages |
| 1                                                                                                                                                             |      |       |               |                                    |      |       |
| 2                                                                                                                                                             |      |       |               |                                    |      |       |
| 3                                                                                                                                                             |      |       |               |                                    |      |       |
| 4                                                                                                                                                             |      |       |               |                                    |      |       |
| 5                                                                                                                                                             |      |       |               |                                    |      |       |
| 6                                                                                                                                                             |      |       |               |                                    |      |       |
| 7                                                                                                                                                             |      |       |               |                                    |      |       |
| 8                                                                                                                                                             |      |       |               |                                    |      |       |
| 9                                                                                                                                                             |      |       |               |                                    |      |       |
| 10                                                                                                                                                            |      |       |               |                                    |      |       |

| Exhibitions (where applicable). List the five (5) more recent and other five (5) selected. (max total 10) |                             |                                                  |                       |               |                    |
|-----------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------|-----------------------|---------------|--------------------|
| Ref. Number                                                                                               | Date                        | Topic                                            | International / Local | Location*     | Role in Exhibition |
| 1                                                                                                         | October 2000- November 2000 | Equine Training, Rood and riddle equine hospital | Lexington, USA        | Kentucky, USA |                    |
| 2                                                                                                         | October 2015                | Equine Laparoscopy                               | University of Lyon    | France        |                    |

|    |               |                                         |                        |                           |  |
|----|---------------|-----------------------------------------|------------------------|---------------------------|--|
| 3  | January 1993  | Cardiology, Internal Medicine           | University Of Kentucky | USA                       |  |
| 4  | October 2005  | Soft Tissue Surgery                     | Dubai, Rome            | Dubai, Rome               |  |
| 5  | November 2019 | Orthopaedics and reconstruction surgery | Thessaloniki, USA      | Thessaloniki, Greece, USA |  |
| 6  | July 2003     | Arthroscopy                             | USA                    | USA                       |  |
| 7  | November 2007 | Internal medicine                       | Edinburgh              | Scotland                  |  |
| 8  |               |                                         |                        |                           |  |
| 9  |               |                                         |                        |                           |  |
| 10 |               |                                         |                        |                           |  |

*\*Specify venue, geographic location etc*

| Research Projects. List the five (5) more recent and other five (5) selected (max total 10) |      |       |           |               |
|---------------------------------------------------------------------------------------------|------|-------|-----------|---------------|
| Ref. Number                                                                                 | Date | Title | Funded by | Project Role* |
| 1                                                                                           |      |       |           |               |
| 2                                                                                           |      |       |           |               |
| 3                                                                                           |      |       |           |               |
| 4                                                                                           |      |       |           |               |
| 5                                                                                           |      |       |           |               |
| 6                                                                                           |      |       |           |               |
| 7                                                                                           |      |       |           |               |
| 8                                                                                           |      |       |           |               |
| 9                                                                                           |      |       |           |               |
| 10                                                                                          |      |       |           |               |

*\*Project Role: i.e. Scientific/Project Coordinator, Research Team Member, Researcher, Assistant Researcher, other*

| Academic Consulting Services and/or Participation in Councils / Boards/ Editorial Committees.<br>List the five (5) more recent (Optional Entry) |                               |                                                  |                              |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------|------------------------------|----------------|
| Ref. Number                                                                                                                                     | Period                        | Organization                                     | Title of Position or Service | Key Activities |
| 1                                                                                                                                               | January 2010-<br>January 2013 | Animal Welfare<br>of the district of<br>Limassol | Member                       |                |
| 2                                                                                                                                               | January 2013-<br>January 2016 | Animal Welfare<br>of the district of<br>Limassol | President                    |                |
| 3                                                                                                                                               |                               |                                                  |                              |                |
| 4                                                                                                                                               |                               |                                                  |                              |                |
| 5                                                                                                                                               |                               |                                                  |                              |                |

| Awards / International Recognition (where applicable). List the five (5) more recent and other five (5) selected.<br>(max total 10) (Optional Entry) |      |       |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-------------|
| Ref. Number                                                                                                                                          | Date | Title | Awarded by: |
| 1                                                                                                                                                    |      |       |             |
| 2                                                                                                                                                    |      |       |             |
| 3                                                                                                                                                    |      |       |             |
| 4                                                                                                                                                    |      |       |             |
| 5                                                                                                                                                    |      |       |             |
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| 10                                                                                                                                                   |      |       |             |

| Other Achievements. List the five (5) more recent and other five (5) selected.<br>(max total 10) (Optional Entry) |                         |                                                                |                 |
|-------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------|-----------------|
| Ref.<br>Number                                                                                                    | Date                    | Title                                                          | Key Activities: |
| 1                                                                                                                 | August 2006-<br>Present | Veterinary Consultant and surgeon , Happy<br>Valley Vet Clinic |                 |
| 2                                                                                                                 |                         |                                                                |                 |
| 3                                                                                                                 |                         |                                                                |                 |
| 4                                                                                                                 |                         |                                                                |                 |
| 5                                                                                                                 |                         |                                                                |                 |
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| 9                                                                                                                 |                         |                                                                |                 |
| 10                                                                                                                |                         |                                                                |                 |